## भा.कृ.अनु.प. – राष्ट्रीय कृषि आर्थिकी एवं नीति अनुसंधान संस्थान (नीपा), देव प्रकाश शास्त्री मार्ग, पूसा, नई दिल्ली – 110012

### ICAR – National Institute of Agricultural Economics & Policy Research (NIAP) Dev Prakash Shastri Marg, Pusa, New Delhi – 110 012

**URL:** <a href="https://niap.res.in/">https://niap.res.in/</a>

**ANNEXURE-XI(G)** 

# GUIDELINES FOR FILLING - FINAL RESEARCH PROJECT REPORT (RPP- III)

(Guidelines for filling Item 1 to 9 below are as in RPP-I)

- 1. Institute Project Code
- 2. Project Title
- 3. Key Words
- **4.** (a) Name of the Lead Institute
  - (b) Name of Division/Regional Center/Section
- **5.** (a) Name of the Collaborating Institute(s)
  - (b) Name of Division/Regional Center/Section of Collaborating Institute(s)
- **6.** Project Team(Name(s) and designation of PI, CC-PI and all project Co-PIs, with time spent)

Name,	Status in the	Time to be	Work components to be
designation and	project (PI/CC-	spent (%)	assigned to individual scientist
institute	PI/ Co-PI)		_
	designation and	designation and project (PI/CC-	designation and project (PI/CC- spent (%)

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**8.** Project Duration: Date of Start - Date of Completion –

- **9.** a. Objectives
  - b. Practical utility

#### 10. Final Report on the Project

(in addition to the above details materials and methods used, results and discussion, objective wise achievements and conclusions)

#### 11. Financial Implications (`in Lakhs)

- 11.1 Expenditure on
  - (a) Manpower
  - (b) Research/Recurring Contingencies
  - (c) Non-Recurring Cost (Including cost of equipment)
  - (d) Any Other Expenditure Incurre

#### 11.2 Total Expenditure

#### **12.** Cumulative Output

- a. Special attainments/innovations
- b. List of Publications (one copy each to be submitted if not already submitted)
  - i. Research papers
  - ii. Reports/Manuals
  - iii. Working and Concept Papers
  - iv. Popular articles
  - v. Books/Book Chapters
  - vi. Extension Bulletins
- c. Intellectual Property Generation
  - i. (Patents filed/obtained; Copyrights- filed/obtained; Designs- filed/obtained; Registration details of variety/germplasm/accession if any)
- d. Presentation in Workshop/Seminars/Symposia/Conferences
  - i. (relevant to the project in which scientists have participated)
- e. Details of technology developed
  - i. (Crop-based; Animal-based, including vaccines; Biological biofertilizer, biopesticide, etc; IT based database, software; Any other please specify)
- f. Trainings/demonstrations organized
- g. Training received
- h. Any other relevant information

#### 13. (a) Extent of achievement of objectives and outputs earmarked as per RPP-I

Objective	Activity	Envisaged output of	Output achieved	Extent of
wise		monitor able		Achievement
		target(s)		(%)

1.	1.		
	2.		
2			

Envisaged output of monitorable target(s): These are to be mentioned exactly the same as proposed in RPP-I whereas in output achieved one has to state the output achieved after completion of the project. The variations need to be mentioned, if any.

- (b) Reasons for shortfall, if any
- 14. Efforts made for commercialization/technology transfer

Here enumerate the efforts made for commercialization/technology transfer. The list of the activities executed may also be given like organisation of awareness programmes.

- **15.** (a) How the output is proposed to be utilized?
  - (b) How it will help in knowledge creation?
- **16.** Expected benefits and economic impact
- **17.** Specify whether the project requires submission of RPP-IV for up scaling of research output.

To be filled by the PI of the project (yes or no)

- **18.** Future line of research work/other identifiable problems
- **19.** Details on the research data (registers and records) generated out of the project deposited to PME Cell for future use
- **20.** Signature of PI, CC-PI(s), all Co-PIs
- **21.** Signature of Head of Division
- 22. Observations of PME Cell based on Evaluation of Research Project after Completion
- 23. Signature (with comments if any along with rating of the project in the scale of 1 to 10 on the overall quality of the work) of JD (R)/ Director